

1. Agenda

Documents:

[MEETING.BOH\\_.8-18-20.PDF](#)

2. Meeting Materials

Documents:

[08-18-2020\\_WINTHROP\\_BOARD\\_OF\\_HEALTH.PDF](#)

**AGENDA**  
**Winthrop Board of Health Meeting**  
**August 18, 2020 6:00 pm**  
**REMOTE PARTICIPATION**  
**For Public Comment**  
**Email in Advance to [smaguire@town.winthrop.ma.us](mailto:smaguire@town.winthrop.ma.us)**

|                                                                               |                   |
|-------------------------------------------------------------------------------|-------------------|
| <b>Call to Order</b>                                                          |                   |
| <b>Public Comment</b>                                                         | <b>10 minutes</b> |
| <b>Review of Minutes</b>                                                      | <b>5 minutes</b>  |
| <b>Past Business</b>                                                          | <b>10 minutes</b> |
| <b>Status - 59 Cottage Avenue - Report from ISD</b>                           |                   |
| <b>Status - 44 Villa Avenue</b>                                               |                   |
| <b>COVID-19 Town of Winthrop, Board of Health, State Reopening, Curfew</b>    | <b>30 minutes</b> |
| <b>Tobacco Control Issues - Somerville Court Case on Sale of E-Cigarettes</b> | <b>5 minutes</b>  |
| <b>Viking Pub</b>                                                             | <b>10 minutes</b> |
| <b>585 Shirley Street</b>                                                     | <b>10 minutes</b> |
| <b>Commissioner of Inspectional Services Update</b>                           | <b>15 minutes</b> |
| <b>Director Public Health and Clinical Services Update</b>                    | <b>15 minutes</b> |
| <b>MRC Update</b>                                                             | <b>5 minutes</b>  |
| <b>NSPHC - Behavioral Health, Environmental Health, SAPHE Grant</b>           | <b>10 minutes</b> |
| <b>Mosquitoes - West Nile and EEE in Massachusetts</b>                        | <b>10 minutes</b> |
| <b>Plastic Bags in Winthrop</b>                                               | <b>10 minutes</b> |
| <b>Walk Winthrop - Bike Safety Issues</b>                                     | <b>10 minutes</b> |
| <b>Town Annual Report</b>                                                     | <b>10 minutes</b> |
| <b>Influenza (Flu)</b>                                                        | <b>10 minutes</b> |
| <b>Proposed Agenda items for September 15th BOH Meeting</b>                   | <b>5 minutes</b>  |
| <b>Adjournment</b>                                                            |                   |

**Agenda items may be taken out of order at the discretion of the Chair.**

**AGENDA**  
**Winthrop Board of Health Meeting**  
**August 18, 2020 6:00 pm**  
**REMOTE PARTICIPATION**  
**For Public Comment**  
**Email in Advance to [smaguire@town.winthrop.ma.us](mailto:smaguire@town.winthrop.ma.us)**

|                                                                               |                   |
|-------------------------------------------------------------------------------|-------------------|
| <b>Call to Order</b>                                                          |                   |
| <b>Public Comment</b>                                                         | <b>10 minutes</b> |
| <b>Review of Minutes</b>                                                      | <b>5 minutes</b>  |
| <b>Past Business</b>                                                          | <b>10 minutes</b> |
| <b>Status - 59 Cottage Avenue - Report from ISD</b>                           |                   |
| <b>Status - 44 Villa Avenue</b>                                               |                   |
| <b>COVID-19 Town of Winthrop, Board of Health, State Reopening, Curfew</b>    | <b>30 minutes</b> |
| <b>Tobacco Control Issues - Somerville Court Case on Sale of E-Cigarettes</b> | <b>5 minutes</b>  |
| <b>Viking Pub</b>                                                             | <b>10 minutes</b> |
| <b>585 Shirley Street</b>                                                     | <b>10 minutes</b> |
| <b>Commissioner of Inspectional Services Update</b>                           | <b>15 minutes</b> |
| <b>Director Public Health and Clinical Services Update</b>                    | <b>15 minutes</b> |
| <b>MRC Update</b>                                                             | <b>5 minutes</b>  |
| <b>NSPHC - Behavioral Health, Environmental Health, SAPHE Grant</b>           | <b>10 minutes</b> |
| <b>Mosquitoes - West Nile and EEE in Massachusetts</b>                        | <b>10 minutes</b> |
| <b>Plastic Bags in Winthrop</b>                                               | <b>10 minutes</b> |
| <b>Walk Winthrop - Bike Safety Issues</b>                                     | <b>10 minutes</b> |
| <b>Town Annual Report</b>                                                     | <b>10 minutes</b> |
| <b>Influenza (Flu)</b>                                                        | <b>10 minutes</b> |
| <b>Proposed Agenda items for September 15th BOH Meeting</b>                   | <b>5 minutes</b>  |
| <b>Adjournment</b>                                                            |                   |

**Agenda items may be taken out of order at the discretion of the Chair.**