

1. Agenda

Documents:

[BOARD_OF_APPEALS_12032020.PDF](#)

2. Meeting Materials

Documents:

[018-2020_15_TOWNSEND_ST_M_CIMMINO.PDF](#)
[017-2020_131_HIGHLAND_AVE_TZORTIZIS.PDF](#)
[016-2020_D_CLUCAS_87_UNDINE_AVE.PDF](#)
[021-2020_39_GROVERS_AVE._N_RESTREPO.PDF](#)
[020-2020_9_WILLOW_TERRACE_N_FERRARA.PDF](#)
[019-2020_105_SAGAMORE_AVE._L_COHEN.PDF](#)