

## ZOOM INFORMATION

Meeting ID: 85104934890#

Passcode: 933850

Phone: 1 646 558 8656



## WINTHROP TOWN COUNCIL

### MEETING AGENDA

MARCH 4, 2025

TOWN COUNCIL MEETING 6:30PM

HARVEY HEARING ROOM

### Town Council Members

*Town Council President James Letterie*

*Precinct 1 Councilor Costigan*

*Precinct 2 Councilor Munson*

*Precinct 3 VP- Councilor Belcher*

*Precinct 4 Councilor Swope*

*Precinct 5 Councilor Aiello*

*Precinct 6 Councilor DaRos*

*Councilor at Large DeMarco*

*Councilor at Large Tassinari*

### CALL TO ORDER

### ROLL CALL

### PLEDGE OF ALLEGIANCE

#### 1. MINUTES

Approval of Minutes February 25, 2025 as circulated

#### 2. GENERAL INFORMATION AND RECOMMENDATIONS

Chief Wiley:

911 Update-Response Information

#### 3. PUBLIC HEARING

#### 4. PUBLIC COMMENT

#### 5. CORRESPONDENCE

#### 6. COMMITTEE REPORTS

FHBC

#### 7. SCHOOL DEPARTMENT REPORT

#### 8. TOWN MANAGER REPORT UPDATE CDICR & POLICY MAKING COMMITTEES

#### 9. OLD BUSINESS

#### 10. NEW BUSINESS

Discuss Town Council Rules & Procedures

#### 11. PUBLIC COMMENT

#### 12. PUBLIC RELATIONS / UPCOMING EVENTS

#### 13. ADJOURNMENT



# TOWN OF WINTHROP

## OFFICE OF THE TOWN MANAGER

Town Hall, 1 Metcalf Square, Winthrop, MA 02152 Telephone: 617-846-1077

**Anthony Marino**  
Town Manager

### **Town Manager Report** **3-4-2025**

- Department Budgets have all come in for the FY26 budget season, and I continue to work with the Finance team to balance the budget to accommodate increases in Health and Property Insurance along with COLA increases for union and non-union personnel. The Capital Plan is also being updated and a draft will be presented to the Economic Development and Capital Assets Committee at their upcoming meeting on March 5, 2025.
- As we approach the Spring Season, our tree committee is developing a Tree Adoption program to help us regularly water our newer trees. They created a form we will post on the website and advertise the program in the Town Manager report and social media.
- The MBTA has reached out and wants to extend the lease for one year per our existing lease agreement. The lease will now expire on 6-30-26 with two optional one-year extensions available to the MBTA which could extend the lease until 2028.
- The IFB for the Pauline Street Fire Station Floor Repair is out, and the bid due date has been extended to April 10, 2025. Potential bidders have sent us follow-up questions, and we are waiting for the structural engineer to respond. Proper notifications have been sent out.
- MVP FY26 Action Grant Funding Round is now open, due April 4<sup>th</sup>, 2025. We have reached out to our consultant from last year and our staff members at NSORS and will update last year's submissions to resubmit for consideration this year.
- Lastly, Union negotiations continue to move forward. I have an upcoming meeting with the Library Union this week and will continue to work with the other unions.

Please contact me directly if you have any questions about the items listed above or about any other issues. Thank you.

Anthony Marino  
Winthrop Town Manager  
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