

TOWN OF WINTHROP

CONSERVATION COMMISSION



Kim Dimes, Chairperson
Stephen Machcinski
Tracy Machcinski
Charles Kubik
Alexander Reynolds
Tim Wilson
Jared Siegel
Stacie Marley, Conservation Clerk

100 KENNEDY DRIVE
WINTHROP, MA 02152-3156
Telephone (617) 846-4344 ext. 2701
E-mail: conservation@winthropma.gov
Web: www.winthropma.gov

Meeting Minutes

Public Meeting Conducted VIA Zoom

Wednesday, July 23, 2025, at 7pm

Members present: Kim Dimes, Tracy Machcinski, Tim Wilson, Chuck Kubik, Jared Siegel and Al Reynolds

Absent: Stephen Machcinski

Public Present: Eric Bradanese, Terry Delehanty

7:00 PM With a quorum present Kim Dimes called the meeting to order.

OLD BUSINESS:

- **Notice of Intent DEP#082-0566** 17 Winthrop Street
Applicants: Darren and Amy Baird **REP:** Rick Salvo, Engineering Alliance
The applicant requested a continuation to the July 30th meeting.
- **Notice of Intent DEP#082-0567** 54 Wilshire Street
Applicants: Wilshire LLC **REP:** Rick Salvo, Engineering Alliance
Commission would like to close out and issue Order of Conditions.

Motion made by Chuck Kubik - 2nd by Tracy Machcinski to close and issue the Order of Conditions. Unanimous vote.

NEW BUSINESS:

- **Request for Certificate of Compliance DEP File #082-0303** 86 Faun Bar Ave
For the order of conditions issued to Richard Bryan
Site Walk was conducted on July 23, 2025.

**Motion made by Chuck Kubik - 2nd by Al Reynolds to issue the Certificate of Compliance.
Unanimous vote.**

Approval of meeting minutes for June 4th meeting.

**Motion made by Tim Wilson - 2nd by Chuck Kubik to approve the above minutes.
Unanimous vote.**

Reminder about the Coastal Cleanups on Sept 7th and Oct. 5th. We will get the flyer going and it will be in the Town Managers newsletter and on the Town's website. We have coordinated with Steve Calla, DPW director for debris pick up.

Last of the site walks will be on Fisherman's Bend.

Army Corp of Engineers has signed off on the plan for Fisherman's Bend.

**7:20 pm *Meeting Adjourned* Motion made by Tim Wilson, 2nd by Tracy Machcinski.
Commission voted unanimously to adjourn.**